#### DISTRICT III ADVISORY BOARD

## **AGENDA**

March 2, 2005 7:00 PM Colvin Neighborhood City Hall 2820 S. Roosevelt

#### **ORDER OF BUSINESS**

- Call to Order
- Approval for Minutes of February 2, 2005

#### **Public Agenda**

#### 1. Scheduled Items

Please limit public comment to 5 minutes – thank you.

Recommended Action: Provide comments/take appropriate action.

## 2. Off-agenda items

Public members are given an opportunity to present issues of concern for consideration.

Recommended Action: Provide comments/take appropriate action.

#### **Staff Presentations**

#### 3. Community Police Report

**Community Police Officers** for District III will report on specific concerns for the area.

Recommended Action: Receive and file

#### 4. Metropolitan Area Planning Department

Staff will present proposed amendments to the Wichita-Sedgwick County Comprehensive Plan last updated January 2002. Currently under consideration by the Metropolitan Area Planning Commission are the 2030 Wichita Functional Land Use Guide Map and the Wichita and Small Cities 2030 Urban Service Areas Map. No significant plan policy changes are being proposed as part of this update.

Recommended action: Staff recommends approval of the proposed January 2005 amendments to the Wichita-Sedgwick County Comprehensive Plan.

#### 5. Housing and Community Services

Mark Stanberry will present a request from Midwest Ventures, LLC, for a City Council resolution of support for Low-Income Housing Tax Credits in connection with the renovation of the Keystone Apartments.

# Recommended action: Staff recommends approval of resolution of support for Low-Income Housing Tax Credits (LIHTC) application.

# **Board Agenda**

#### 6. Updates, Issues and Reports

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events or concerns in the neighborhoods and/or District III.

- Council Member Lambke will appoint two DAB members to the Community Advisory Council, a subcommittee of the Community Council on Homeless Advocacy (CCHA) Committee (please refer to the green agenda item)
- **DAB members** other concerns/issues/updates.

Recommended Action: Address each item as appropriate.

## 7. Next Meeting

The next regularly scheduled meeting for District III Advisory Board will be held April 6, 2005 at the Colvin Neighborhood City Hall at 7:00 p.m.

**No Action Required** 

Adjournment